

CLERK'S OFFICE

APPROVED

Date: 7-25-00

Submitted by: Chairman of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Public Works  
For reading: JUNE 27, 2000

ANCHORAGE, ALASKA  
AO NO. 2000- 108

AN ORDINANCE AMENDING TITLE 23, SECTION 23.25.604.1 OF THE ANCHORAGE MUNICIPAL CODE AND PROVIDING FOR THE USE OF APPROVED PLASTIC WATER PIPE WITHIN BUILDINGS.

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1.** That Anchorage Municipal Code Title 23, Section 23.25.604.1 is hereby amended to read as follows:

23.25.604. Materials - Water Pipe and Fittings

Delete the third [AND FORTH] sentence[(S)] of paragraph 604.1

**Section 2.** That this ordinance shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 25 day of July, 2000.

*Fay Von Hemmingen*  
Chair of the Assembly

ATTEST:

*Lexine Ferguson*  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet**

*AD 2000-108*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> An ordinance amending Title 23, Section 23.25.604.1 of the Anchorage Municipal Code and providing for the use of approved plastic water pipe within buildings.	<b>DATE PREPARED</b> May 19, 2000	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> Public Works, Building Safety Division	<b>DIRECTOR'S NAME</b> James P. Fero	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Ron Watts, Chief Building Official	<b>HIS/HER PHONE NUMBER</b> 343-8301	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
<b>5</b>	Mayor		
<b>6</b>	Municipal Clerk		
<b>3</b>	Municipal Attorney	<i>[Signature]</i>	<i>6-6-00</i>
	Employee Relations		
<b>4</b>	Municipal Manager	<i>[Signature]</i>	<i>6/6/00</i>
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
<b>2</b>	Office of Management and Budget	<i>[Signature]</i>	<i>6-5-00</i>
	Police		
	Port of Anchorage		
<b>1</b>	Public Works <i>[Signature]</i>	<i>[Signature]</i>	<i>5-22</i>
	Public Transportation		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Executive Manager</b>		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>  <i>7.B. Introduction</i>		
<b>6</b>	<b>ASSEMBLY MEETING DATE REQUESTED</b>  <i>6/27/00</i>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>  <i>7/18/00</i>